1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO
4	EXECUTE ANY DOCUMENTS NECESSARY TO ACCEPT A DONATION
5	OF PROPERTY LOCATED ON COBB STREET; AND FOR OTHER
6	PURPOSES.
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8	WHEREAS, numerous studies have been performed to explore developmental opportunities to
9	enhance existing and future programming of West Central Community Center and Park; and,
10	WHEREAS, the City has been offered a donation of approximately one-half acre of land adjacent and
11	east of West Central Community Center located on Cobb Street in Little Rock, Arkansas, by Reggie Corbitt,
12	son of property owner, Mrs. R. L. Williams, Deceased; and,
13	WHEREAS, Parks & Recreation Staff conducted a title search and environmental assessment for
14	Parcel No. 44L1480004600; and,
15	WHEREAS, pursuant to Ark. Code Ann. § 14-54-302 (West Supp. 2019) a resolution is necessary to
16	accomplish such a transfer of municipal property.
17	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
18	OF LITTLE ROCK, ARKANSAS:
19	Section 1. The Mayor and City Clerk are authorized to execute any necessary documents, in a form
20	acceptable to the City Attorney, to accept the donation of a parcel of property located on Cobb Street, Parcel
21	No. 44L1480004600, more particularly described as:
22	S23 T1N R13W PT NE NW BEG OLD STONE FENCE LN E65'S130' E50' S150'
23	W115' N300' TO BEG.
24	Section 2. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
28	resolution.
29	Section 3. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
30	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: March 3, 2020
32	ATTEST: APPROVED:
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34	
35	Susan Langley, City Clerk Frank Scott, Jr., Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 **Thomas M. Carpenter, City Attorney** 4 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // // 16 17 // 18 // 19 // 20 // 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35

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